

# Campaign Finance Disclosure Statement

Appendix B

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD Assn. Video Lottery Establishments - PAC

Complete Street and Postal Address 116 N Euclid / PO Box 7123 Pierre SD 57501

Name of Person Making Report Caren Assman

Daytime Phone Number 605-945-2373 Evening Phone Number 605-222-1919

Email Address caren@sdavle.org

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre Primary  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

### VERIFICATION OF PERSON MAKING REPORT

I Caren Assman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-19-2010

Signature of Treasurer Caren Assman

Filed this 28 day of

May 10  
Chris Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*§ \_\_\_\_\_

### Itemized Contributions from Individuals

[illegible]

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*\$ \_\_\_\_\_

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*§

[illegible]

### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		

[illegible]

15.00

[illegible][illegible]

39

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 11620.80
  2. Receipts
 

Schedule A - Direct Contributions	\$	<u>                    </u>
Schedule B - In-Kind Contributions	\$	<u>                    </u>
Schedule C - Other Income	\$	<u>                    </u>
Schedule D - Establishing/Administration of Committee	\$	<u>                    </u>
Total of all Receipts	\$	<u>  0  </u>
  3. Total Monetary Receipts (A+C) \$   0
  4. Candidate's Personal Contribution to Own Campaign \$
  5. Monetary Loans to Candidate or Committee During Reporting Period \$
  6. Monetary Loans Repaid During Reporting Period \$
  7. Expenditures - Schedule E \$ 15.00
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 11605.80

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

[illegible]

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			